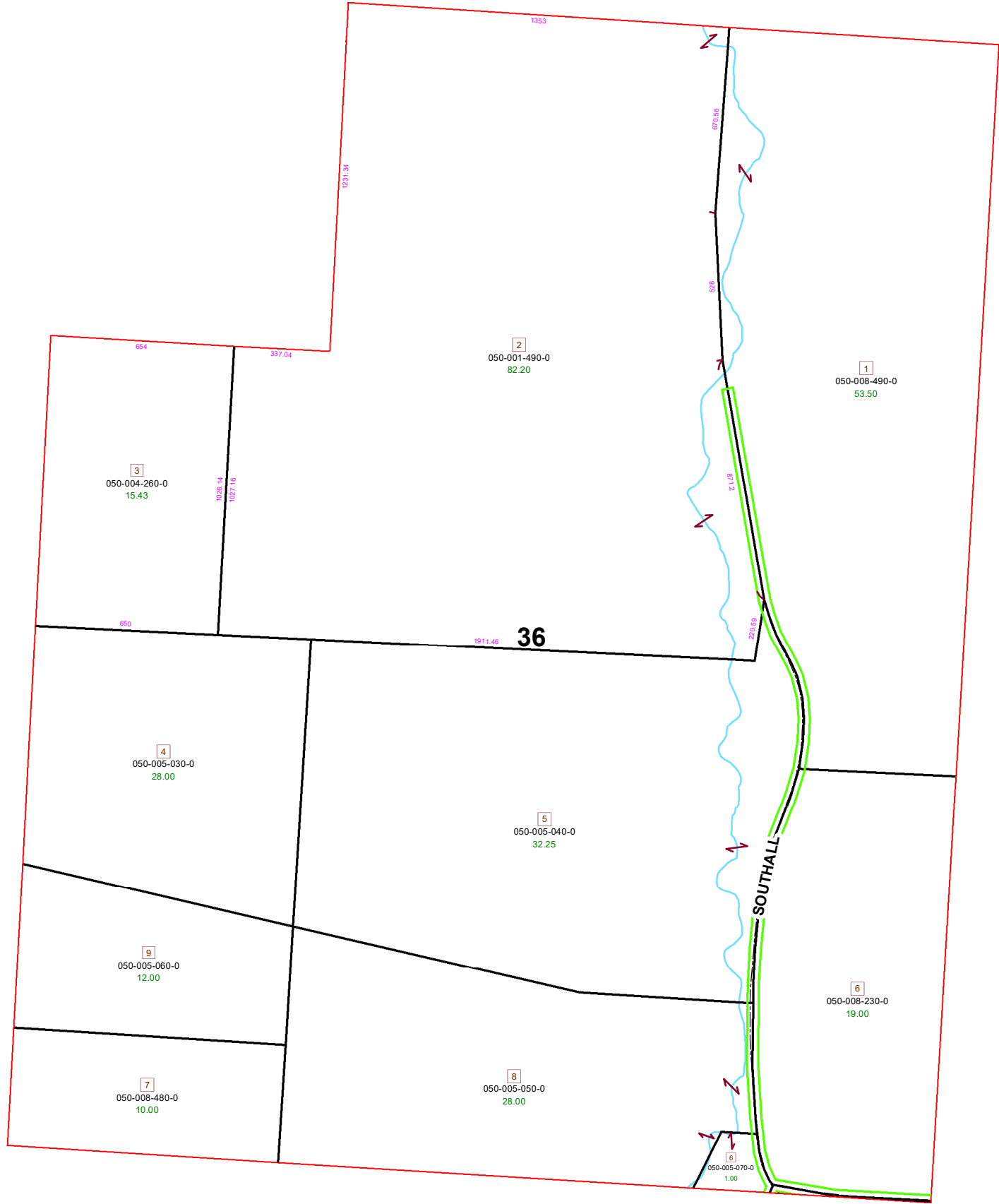
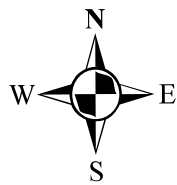


HOMER TOWNSHIP FRACTION 36 R13 TWP 7 MORGAN COUNTY, OH

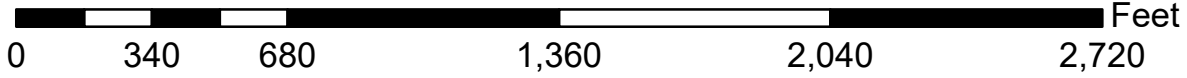


| PIN | VOL | PAG | Owner | LegalDescr | Acre |
|---------------|-------|------|-----------------------------------|-------------------|-------|
| 050-001-490-0 | OR229 | 1205 | BROWN CHRIS ALAN | R13 T07 S00 FR 36 | 82.20 |
| 050-008-230-0 | OR209 | 2108 | COFFMAN TAMMY D & DAVID | R13 T07 S00 FR 36 | 19 |
| 050-004-260-0 | OR209 | 3129 | COLLINS DAVID M TOD-SHANIE LYNN C | R13 T07 S00 FR 36 | 15.43 |
| 050-005-070-0 | OR217 | 595 | HARDING WILLIAM A | R13 T07 S00 FR 36 | 1 |
| 050-005-030-0 | OR217 | 595 | HARDING WILLIAM A | R13 T07 S00 FR 36 | 28 |
| 050-005-040-0 | OR217 | 595 | HARDING WILLIAM A | R13 T07 S00 FR 36 | 32.25 |
| 050-005-050-0 | OR178 | 665 | LEEPER ROBERT F & THOMAS E TRUSTE | R13 T07 S00 FR 36 | 28 |
| 050-005-060-0 | OR178 | 665 | LEEPER ROBERT F & THOMAS E TRUSTE | R13 T07 S00 FR 36 | 12 |
| 050-008-490-0 | OR225 | 13 | SOUTHALL DANIEL H & CHARLY J | R13 T07 S00 FR 36 | 53.5 |
| 050-008-480-0 | OR16 | 670 | SOUTHALL PAUL W & RHONDA J | R13 T07 S00 FR 36 | 10 |



Boundaries

- Hidden: Dashed line
- Hydro: Blue line
- Roads: Dashed line
- County: Thick black line
- Lot: Yellow line
- Parcel: Thin black line
- Parcels: Box outline
- ROW: Green line
- Section: Red line
- Township: Dotted line



Disclaimer: The information that these maps contains is for reference purposes only. Please bring any erros to the attention of the Engineer's Office staff.
Thank you